

The Meeting at TROAS

- As Paul Journeyed, he would regularly stay 7 days at a place (Acts 20:6; cf. 21:3, 4; 28:13, 14)
- Seven days would bring disciples to their regular time of worship.

THE POINT:

Although Paul and companions were there a full week, the only assembly of the disciples mentioned is on the **FIRST DAY OF THE WEEK!** Not a hint of Sabbath Keeping! **It is evident that a SDA didn't write the book of Acts!**

Time & Frequency of Lord's Supper

- Lord's Table is Lord's Supper (1 Cor. 10:21; 11:20).
- Lord's Table Placed in Kingdom (Lk. 22:29, 30). There must be TIME & FREQUENCY for such.

Does the N.T. inform us of a time?

Does the N.T. inform us of a day?

If no "day" is mentioned, then time element is not important.

However, if day is specified, the time must be regarded!

Time & Frequency of Lord's Supper

- If Lord's Supper is a yearly observance, then month and day will be specified (i.e., Passover -first month, 14th day).
- If it is a monthly observance then day of month will be specified, month will not.
- If it is a weekly observance then the day of the week will be specified.

[We never refer to an annual event as occurring on a certain day of the week]

- > *Christmas -25th day of December* <
- > *Independence Day - 4th of July* <

Time & Frequency of Lord's Supper

TIME

**"Now on the first day of the week, when the disciples came together to break bread. . ."
(Acts 20:7)**

**"And they continued steadfastly. . . in the breaking of bread. . ."
(Acts 2:42)**

FREQUENCY

Questions

- 1. Do Sabbatarians partake of the Lord's Supper?**
- 2. At what "TIME" do you partake of it?**
- 3. Upon what SCRIPTURE do you base your practice?**

***"And whatever you do in word or deed, do all in the name of the Lord Jesus. . ."* (Col. 2:17)**

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"Now on the first day of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight" (Acts 20:7).

WHAT DO YOU NOT SEE?

**THE SYNAGOGUE
THE SABBATH
JEWS AND GENTILES**

WHAT DO YOU SEE?

**DISCIPLES, AN ASSEMBLY, BREAKING
BREAD (LORD'S SUPPER), PREACHING**

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"Now on the first day of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight" (Acts 20:7).

I F THIS PASSAGE HAD STATED: "NOW ON THE SABBATH, WHEN THE DISCIPLES CAME TOGETHER. . ." THERE WOULD BE ABUNDANT PROOF FOR KEEPING THE SABBATH TODAY!

BUT NO SUCH PASSAGE EXISTS!

The Meeting at TROAS

"Now on the first day of the week, when the disciples came together to break bread. . ." (Acts 20:7).

**IS THIS A COMMON MEAL?
NO!**

**PAUL WOULD NOT ALLOW SUCH IN
THEIR ASSEMBLING (1 COR. 11:22, 34)**

"RIGHTLY DIVIDE"

ACTS 2:42 - LORD'S SUPPER

**ACTS 2:46 - "HOUSE TO HOUSE"
(COMMON MEAL)**

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"Now on the first day of the week, when the disciples came together to break bread. . ."
(Acts 20:7). REBUTTAL?

WHY DOES IT NOT MENTION CUP?

- IT WOULD **NOT** HAVE TO MENTION "AND DRINK" TO BE A COMMON MEAL! LIKEWISE, DOESN'T HAVE TO MENTION "CUP" TO BE LORD'S SUPPER EITHER.
- DO YOU ACCEPT 1 CORINTHIANS 5:8 AS THE LORD'S SUPPER?

IT DOESN'T MENTION *THE CUP!*

The Meeting at TROAS

DOESN'T SUPPER HAVE TO BE AT NIGHT? REBUTTAL?

- GOD'S WORD DOESN'T SPECIFY TIME OF DAY, ONLY "FIRST DAY OF WEEK." The first day of the week has a morning, afternoon, and evening, a light and dark (Gen. 1:3-5).
- "SUPPER" (Gk. *deipnon*) can mean "**chief meal** of the day"
- "Lord's Supper" synonymous with "Lord's Table" (1 Cor. 11:20; 10:21)